

ADDRESS ALL COMMUNICATIONS TO:

PARDONS BOARD
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STATE OF NEVADA



BOARD OF PARDONS
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BOARD OF PARDONS

MEETING NOTICE AND AGENDA

Date and Time: 9:00 AM - Wednesday, June 29, 2011

Location: Nevada Supreme Court
201 South Carson Street
Carson City, Nevada

*** Denotes item in which the Board may take action**

The State Board of Pardons Commissioners will consider commuting sentences, granting pardons and restoring the civil rights of the applicants listed on this agenda. The Board may take action to commute or modify the sentence of a prisoner, grant a full and unconditional pardon**, grant a conditional pardon***, deny a request or take no action. The Pardons Board may restore the right to bear arms to an applicant even if the applicant has not specifically requested such action.

** A full and unconditional pardon restores all civil rights lost as a result of the conviction including the right to bear arms. The Pardon instrument will specify that the person does not have to comply with the registration requirements pursuant to NRS 179C.100(6).

***The Pardons Board may condition or limit the Pardon by excluding the restoration of the right to bear arms, by requiring that the person continue to register as an ex-felon as required by NRS 179C or impose any legal or reasonable condition as long as it does not offend the Nevada Constitution or the Constitution of the United States.

9:00 AM	I	Roll call; and determination of quorum
II*		Discussion and action to commute a sentence, allow for immediate parole eligibility, modify a sentence structure or take any other action within the authority of the Board with regard to the requests for commutation made by the following Nevada Department of Corrections inmates:
	a.*	Ausiello, Marian #93082 (Female) <ul style="list-style-type: none">Trafficking in a Controlled SubstanceServing: 120 to 300 monthsInmate requests immediate parole eligibility.

	b.*	March, Michelle #1012904 (Female) <ul style="list-style-type: none"> • Trafficking in a Controlled Substance • Serving: 120 to 300 months • Inmate requests reduction in sentence.
	c.*	Miller, Phyllis #44543 (Female) <ul style="list-style-type: none"> • 1st Degree Murder with Use of Deadly Weapon • Serving: Life without Parole, CS Life without Parole • Inmate requests clemency including parole eligibility.
	d.*	Camacho, Ruben #72934 <ul style="list-style-type: none"> • Trafficking in a Controlled Substance • Serving: 120 to 300 months • Inmate requests reduction in sentence
	e.*	McKinney, Mark S. #16966 <ul style="list-style-type: none"> • Four counts of Robbery with Use of a Deadly Weapon • Serving: Eight consecutive sentences of 180 months • Inmate requests reduction in remaining sentences
	f.*	Jara, Luis #92526 <ul style="list-style-type: none"> • Trafficking in a Controlled Substance • Serving: 120 to 300 months • Inmate requests immediate eligibility for parole or other sentence reduction
	g.*	Avendano-Dias, Jesus #1046688 <ul style="list-style-type: none"> • Trafficking in a Controlled Substance • Serving: 120 to 300 months • Inmate requests reduction in sentence to 36 to 120 months
	h.*	Villegas-Camacho, Enrique #82834 <ul style="list-style-type: none"> • Trafficking in a Controlled Substance • Serving: 120 to 300 months • Inmate requests a commutation of sentence
	i.*	Maricio, Gerardo #90170 <ul style="list-style-type: none"> • Trafficking in a Controlled Substance • Serving: 120 to 300 months • Inmate requests commutation of sentence to time served and to be deported to Mexico
	j.*	Navarro-Sedano, Victor #78273 <ul style="list-style-type: none"> • Trafficking in a Controlled Substance • Serving: 120 to 300 months • Inmate requests reduction in sentence and deportation to Mexico
	k.*	Dudo, David #60607 <ul style="list-style-type: none"> • First Degree Kidnapping • Serving: 60 months to Life • Inmate requests commutation to time served or a determined expiration of sentence

III.*		Discussion on Pardons Board inmate selections to be heard at a future meeting to take place in November 2011.
IV.*		Update from staff on funding for Pardons Board Community Case hearings and inmate selections to be scheduled for a meeting in November 2011.
V.		Public Comment. No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken pursuant to subparagraph (2) of NRS 241.020.
VI.*		Adjournment

NOTE: ANY PERSON PROVIDING INPUT IN SUPPORT OF OR IN OPPOSITION TO ANY OF THE REQUESTS MADE FOR COMMUTATION SHOULD SEND THEM DIRECTLY TO THE OFFICE OF THE EXECUTIVE SECRETARY VIA FAX 775-687-6736 OR MAIL/FEDEX TO PARDONS BOARD, 1667 OLD HOT SPRINGS RD SUITE A, CARSON CITY, NV 89706.

A period following the conclusion of the day's agenda shall be devoted to public comment. Such comment may be restricted to content that is within the authority of the board. The board may limit such comment to three minutes per person. The board may take items in a different order to accomplish business in the most efficient manner.

This notice of hearing has been posted at the following locations:

CARSON CITY: Parole Board office, 1677 Old Hot Springs Road, Suite A; Attorney General's office, 100 S. Carson Street; Carson City Library, 900 N. Roop Street. LAS VEGAS: Parole Board office, 4000 S. Eastern Ave, Suite 130; Attorney General's office, 555 E. Washington Avenue; Parole & Probation, 628 Belrose Street; Clark County Court House, 200 S. Third Street; Clark County Main Library/reference section, 833 Las Vegas Blvd. This agenda is also posted on the Pardons Board web site located at <http://pardons.state.nv.us/>. Copies of this agenda were also mailed to every Nevada Judge, every Nevada District Attorney and every person on the mailing list of the Board of Pardons.

Dated: May 18, 2011

Persons with disabilities who require special accommodations or assistance at the public hearing should notify Brian Campolieti Executive Secretary, Board of Pardons Commissioners, 1677 Old Hot Springs Road, Suite A, Carson City, NV 89706, or call (775) 687-5049 or fax (775) 687-6736.